

Walking with Jesus Through the Land of the Book

October 22-30, 2019

Daily Itinerary & Plans

Devotionals denoted by (#)

Day-1 Tuesday October 22: City of David/Tower David Day

1. Herod Family Tombs.
2. Hinnom Valley (#18)
3. Mt. Zion (#29)
4. Jaffa Gate (#19)
5. City of David (#15)
6. Pool of Siloam. (#32)
7. Sherover Promenade
8. Church of Peter in Gallicantu (#11)

Day-2 Wednesday October 23: Olives/Old City Day

9. See Mt. Scopus/Nob (#28)
10. See Church Pater Noster (#13)
11. See Church Ascension (#8)
12. Mt. of Olives (#27)
13. Palm Sunday Road (#27)
14. Tomb of Prophets (#26)
15. Church of Dominus Flevit (#9)
16. Gethsemane (#17)
17. Ein Kerem (#16)
18. Church of the Visitation. (#16)
19. See Yad Vashem (#40)
20. Israel Museum: Herod Room/New Testament Room
21. Second Temple Model.

Day-3 Thursday October 24: Passion Day:

22. Garden Tomb
23. Damascus Gate
24. Old City: Moslem Quarter (#34)
25. Old City: Christian Quarter (#34)

26. Church of the Holy Sepulcher (**#12**)
27. Muristan
28. Via Dolorosa/Austrian Hospice Rooftop (**#39**)
29. Russian Orthodox Prison Church on Via Dolarossa. (**#39**)
30. Flagellation Chapel Courtyard (**#10**)
31. St. Anne's/ Pools of Bethesda. (**#33**)
32. See Lion's Gate
33. See Eastern Gate
34. See Kidron Valley Overview

Day-4 Friday October 25: Jewish Quarter Day:

35. Mt. Zion Gate (**#29**)
36. Old City: Jewish Quarter (**#34**)
37. Hezekiah's Broad Wall (**#4**)
38. Old City: Armenian Quarter (**#34**)
39. Upper Room (**#29**)
40. Herodian Mansions/Burnt House
41. Davidson Center (**#38**)
42. Southern Steps (**#37**)
43. Western Wall Tunnel
44. Dung Gate

Day-5 Saturday October 26: Drive North Day

45. Qumran/Dead Sea Scroll caves (**#35**)
46. Judean Wilderness (**#21**)
47. Dead Sea Area
48. See Jordan River Valley
49. See Dothan area
50. See Jabbok River area
51. Beth Shan (**#2**)
52. Gideon's Spring at Harod
53. Sea of Galilee. (**#36**)

Day-6 Sunday October 27: Nazareth Day:

54. Precipice of Nazareth Overview Plaza. (**#30**)
55. Nazareth Village (**#31**)
56. Megiddo (**#24**)
57. See Mt. Tabor area
58. Jezreel Ruins (**#20**)

- 59. See Jezreel Valley
- 60. Jordan River/Yardenit

Day-7 Monday October 28: Arbel Day

- 61. Mount Arbel (#1)
- 62. Valley of the Doves
- 63. Magdala (#23)
- 64. Jesus Boat (#23)
- 65. Church of the Primacy (#14)

Day-8 Tuesday October 29: Capernaum & North Day

- 66. Hill of Beatitudes (#25)
- 67. Capernaum (#6)
- 68. Bethsaida (#3)
- 69. OT ruins of Geshur
- 70. Chorazim (#7)
- 71. Kursi & the Monastery Cave (#22)

Day-9 Wednesday October 30: Caesarea Day

- 72. Caesarea (#5)
- 73. Caesarea Theater (#5)
- 74. Caesarea Harbor (#5)
- 75. Herod's Palace (#5)
- 76. Praetorium where Paul was imprisoned for two years (#5)
- 77. Hippodrome (#5)
- 78. Roman Boat docks (#5)
- 79. Caesarea Aqueduct (#5)

HOLY LAND 2019 DEVOTIONALS FOR YOUR NOTEBOOK OR JOURNAL

We are going to study all of the most powerful sites listed in the itinerary, but in preparation, the following sites are so you to prepare for ahead of time in your devotional journal. These are are many of the key places; and the Scriptures to prepare for each one before we have our study there.

The Jerusalem Tour items are marked with an asterisk (*), all the rest are the Galilee Tour.

1. **Arbel Cliff:** think of Jesus in prayer, going out on the mountain to pray all night (Matthew 14), then think of the disciples sent on ahead to cross in their boat, getting stuck in the storm. That very spot you read about in Matthew 14 is where you will also

sit and pray!

2. **Bet Shan:** think of Saul's body hung ignominiously on the wall of the pagan Philistine Temple (I Sam 31); and of the Scythians (Col. 3:11) the nation that penetrated this far south; and of the Decapolis (Mt 4:25; Mk 5:20, 7:31), this was the one of the ten cities that still looks just like it did in the Roman times; think also that this is what nearly every city, that Paul visited in his missionary journeys, looked like, as we see the ruins of this city with so many layers of history. This is the city of King Saul and the Philistines (I Samuel 31), the city of Jesus and the Decapolis, and the mirror of what most of the Roman Empire city's looked like in the New Testament times. Here we remember all those biblical events and see the impact that architecture, and culture had upon the communication of the Gospel.
3. **Bethsaida:** think of Peter & Andrew's hometown (Jn 1:44; Mt. 11:21), Christ's call to them on the sea shore (Mt 4:18), and the huge amount of miracles He did in this triangle: more than 60% of all of Christ's recorded miracles and ministry surrounding them takes place in the area of a triangle shaped by the three cities of Capernaum, Chorazin, and Bethsaida. Here we walk among the black basalt rocks of the ruins of these cities and remember Christ's words uttered here to "Follow Me" (John 1:43).
4. ***Broad Wall:** Hezekiah is in 11 chapters of God's Word (2 Kings 18-20; 2 Chron. 29-32; Isaiah 36-39) and his life speaks volumes to us. Think of pride (2 Kings 18:28); spreading your troubles before the Lord (2 Kings 19:14); and the awesome power God has to deliver as He showed in the death of 185,000 Assyrians (2 Kings 19:35). God stopped Sennacherib in his tracks, and showed Hezekiah what to do with problems: Spread them out before the Lord (Isaiah 10:32; 37:33-37).
5. **Caesarea Maritima:** Think of a place that is a monument to the way to lose it all, and of Paul in prison (Acts 23-26) and writing perhaps some of his prison Epistles from Herod's Palace prison (some of the most treasured books of the NT): Ephesians, Philippians, Colossians, and Philemon. Pick your favorite Prison Epistle, read it on the plane or sometime before, and then get ready to stand in the ruins of the prison where Paul may have sat as he wrote it! This is the birthplace of the Gentile Church with Cornelius' conversion in Acts 10, and baptism. We conclude with a celebration of communion right on the ruins of Herod the Great's (the one in Matthew 1-2) Palace jutting out into the Mediterranean Sea. As we walk the beaches looking for pieces of smashed marble, some of you may actually find your very own piece of the palace of Herod that he built for himself, and lost everything. Only what's done for Christ will last!
6. **Capernaum:** think of Christ's hometown, fishermen, daily ministry, and His teaching on the Bread of Life in John 6. This is the town that was the launching pad for so much of Christ's public ministry we marvel at how close the Sea of Galilee seems. Here we'll sit by the water, read and study these key events, learn in the synagogue of the John 6 message Christ gave here; and savor the ancient ruins and walk through the pages of so much of the Gospels that we have only read but now see.
7. **Chorazin:** think of Christ's ministry 60% in this triangle of the three cities Capernaum, Bethsaida, and Chorazin; think of Christ's sobering words about over-

familiarity and under-responsiveness (Mt 11:21; Lk 10:13). Here we walk among the black basalt rocks of the ruins of these cities and remember Christ's words uttered here to "Follow Me" (John 1:43).

8. ***Church: Ascension:** think Jesus Ascending back to Heaven raining down words of blessings upon His disciples in Luke 24/Acts 1; and returning to split that very mountain in Zechariah 12-14.
9. ***Church: Dominus Flevit:** think of Jesus weeping over Jerusalem as He saw the future and explained it to us in Matthew 23:37- 24:51. **Temple Mount Overview:** with a map and Scriptural events in hand, we note the very spots that these great events in Christ's life and the life of the Early Church took place: John 7: "Water of Life"; John 8: "Light of the World"; John 10: "The Good Shepherd Discourse"; Acts 3: "Gate Beautiful Lame man" and Solomon's Porch v. 11; Acts 4: arrested, jailed, and 5,000 believe; Acts 5: "One Accord" Solomon's Porch v.12, jailed, released by angel, tried, beaten, keep preaching in Temple; Acts 21: Paul roughed up, arrested, taken to barracks v. 34; Acts 22: Paul speaks, imprisoned; Acts 23: sent from Temple area to Caesarea.
10. ***Church: Flagellation:** Mt. 27:26; think of the Antonian Fortress, Jesus standing before Pilate, the soldiers sitting around taking turns scourging and mocking Jesus by getting on their knees before Him, and then Jesus being led out to be crucified in Mark 15:16-20; Luke 23:13-25.
11. ***Church: Gallicantu:** think Peter scared, denying, and Jesus watching and warning in Luke 22.
12. ***Church: Holy Sepulcher:** think of a rock quarry, Golgotha, and executions carried out nearby using Roman means of crucifixion in John 19.
13. ***Church: Pater Noster:** think of Jesus giving the pattern for prayer for the life of a disciple in Matthew 6:9-13.
14. **Church: Primacy/Peter's Restoration:** think of fishing all night catching nothings (Jn. 21) and then seeing Jesus on the shore. Think restoration, renewal, and refocusing upon: Follow Me!
15. ***City of David:** this was the spot of Melchisadek (Genesis 14); Abraham's offering Isaac (Genesis 22); David and the altar on the threshing floor; and of all the events of David's life as King in Jerusalem (2 Samuel 11; Psalm 32, 38, 51); As we look down over the steep hillside of the excavations of the ancient City of David, we can clearly see into the courtyards of the house below us—just like David looked. There we will soberly trace in our Bibles the event of David's fall into sin, and the long road back.
16. ***Ein Kerem:** Think Mary visiting Elisabeth before Christ's birth (Luke 1:39-80), think of John the Baptist growing up and heading out into the Wilderness (Matthew 3).
17. ***Gethsemane/Grotto:** think of Jesus praying for me, and His prayer example of "not my will but Thine" in Matthew 26:36-44, Mark 14:32-43, Luke 22:39-53 & John 18:8-18. We pause to pray Luke 22 and Mark 14's "not my wills" that Jesus kept

repeating, and allow that truth to sink in.

18. ***Hinnom Valley/Ha Keldema Monastery:** Mark 9:44-48
19. ***Jaffa Gate/Herod's Palace/David's Citadel/Kishle:** think of the Matthew 2 Magi (Wisemen) who came 600 miles to this spot and looked for a King they later found in a stable as an infant.
20. **Jezreel:** think of Elijah, Ahab, and the God who SEES everything in 1 Kings 21:1-22:34.
21. **Judean Wilderness:** think solitude, quietness, sitting out in the desert of Judea, facing the Dead Sea area, we go to a quiet spot to spend solitude time in the Word reading the Temptation accounts (Matthew 4 & Luke 4) and applying the three lessons Jesus gives in His defeats of Satan's attacks.
22. **Kursi:** think of Jesus landing on the shore, a demonized man running to Him, and all that happened in Mark 5.
23. **Magdala/Jesus Boat:** Luke 8:2
24. **Megiddo:** think Armageddon and Christ's Second Coming in Revelation 16:16; 19:11. Think also that Jesus said in Matthew 25:31 that He was bringing all His holy angels, after a peek at Daniel 7:10 we see that means hundreds of millions if not billions. Think of that white cloud coming across the sky, with us behind Him!
25. **Mt. Beatitudes:** the quiet, green hillsides of this place are an amazingly devotional retreat for us to read Christ's sermon on the spot, breathe in the atmosphere of worship, and make the words of Christ our marching orders. A quiet spot under a shady tree, looking at the Sea of Galilee will become a remembered altar of consecration, blessing, and worship for most of us who pause and ponder Matthew 5-7 on this spot.
26. ***Mt. Olives-Tomb of Prophets:** think of Jesus weeping over Jerusalem as He saw the future and explained it to us in Matthew 23:37- 24:51. Stopping at Dominus Flevit we cover the prophetic implications of Christ's three sermons from that spot in Matthew 24, Mark 13, Luke 21: and merge them with Revelation 6-9 and Zechariah 12:14. Just this stop will be the most amazing prophetic class we could ever take, because Jesus explains the future to us.
27. ***Mt. Olives-Palm Sunday Road:** think of the triumphal entry, the palm branches, Jesus arriving into Jerusalem as the Lamb of God (Mark 11), then think of Him walking this road back to Bethany to spend time with Mary, Martha, and raise Lazarus in John 11. Stopping at Dominus Flevit we cover the prophetic implications of Christ's three sermons from that spot in Matthew 24, Mark 13, Luke 21: and merge them with Revelation 6-9 and Zechariah 12:14. Just this stop will be the most amazing prophetic class we could ever take, because Jesus explains the future to us. Then at the Southern Steps, after a further walk we stop to read all the Palm Sunday passages and looking up towards the Temple Mount we learn why Jesus cleansed the Temple twice, cursed the fig tree, and how the Jews did not fulfill His desire to be a "house of prayer for all the Nations".
28. ***Mt. Scopus/Nob:** (I Samuel 21; II Samuel 24). God stopped Sennacherib in his

tracks, and showed Hezekiah what to do with problems: Spread them out before the Lord (Isaiah 10:32; 37:33-37). Just outside Jerusalem, on the eastern slopes of the Mt. of Olives, facing the Jordan Rift near Nob we will learn the earnest devotion David had for giving all of his treasures to God. David chose to deposit his treasures & trophies into God's care. **Read 1 Sam. 17:54**, then 1 Sam. 21:9. Do you see David's pattern? Now read 2 Samuel 23:16, and then 1 Chr. 29:2. From that sequence of verses, doesn't it seem that God's Word portrays that David had a life-long habit of giving his treasures to the Lord? **Read Acts 13** and look for David's biography from God's perspective. Since David served God so well, and did His will (Acts 13:36, 22), this is a wonderful pattern for us to consider. How can we give our trophies & treasures to God? **Write out a prayer** that reflects God's ownership of our lives (1 Cor. 6:19-20), and declare to Him that you want to lay up treasures in Heaven for Him, as Jesus commanded us to seek in Matthew 6:19-21.

29. ***Mt. Zion/Upper Room:** think Last Supper, foot washing, hiding out after the Crucifixion, Jesus walking through the door, prayer meetings, and waiting for Pentecost in Mark 14:12-26, John 20:19-29.
30. ***Nazareth Precipice:** think of the spot Jesus lived in longest on Earth, grew up, suffered ostracism as a young man (which may be described in Psalm 69), studied and learned the Word, worked to support His family, and then was rejected as He taught in the synagogue in this very place as Luke 4:29 tells us!
31. ***Nazareth Village:** we walk through a restored, First Century village of Nazareth and see how Jesus would have lived, eaten, worked in a workshop, worshipped in a synagogue, and so much more at Nazareth Village.
32. ***Pool of Siloam:** we walk through the actual spot where Jesus stood at the John 9 Pool of Siloam and read, study, and hear the voice of Jesus through the Gospels speaking to us. We also get to walk the extensive new excavations and see the amazing Herodian sewers, roads, and monumental steps. You can sit of the very steps that Jesus and the blind man used, see the water flow that kept the Pool filled with water and read John 9, the 6th of the seven sign miracles that Jesus performed.
33. ***Pools of Bethesda:** think of a man 38 years paralyzed, think of Christ's healing him with the 3rd of His seven sign miracles in John 5.
34. ***Quarters of the Old City:** this is perhaps the most delightful of all the walks. We actually walk through each of the Four Quarters of Old City Jerusalem seeing the distinct flavor of each and sampling the Biblical insights that can still be drawn from a place that in many ways takes us back almost to Biblical times as old cultural facets are still practiced today as they were two thousand years ago.
35. ***Qumran:** think of the preservation of Scriptures, the Dead Sea Scrolls and Isaiah 40.
36. ***Sea of Galilee:** think of fishing all night, watching the Sun rise and then seeing Jesus on the shore making breakfast (John 21); or think of a long night in the storm and watching Him come walking across the stormy waves (Matthew 14).
37. ***Temple Mount's Southern Teaching Steps:** think of Jesus carried into the

Temple in Luke 2, of Him walking up to teach in the Temple many times such as John 7, 8 & 10; then think of Acts 2 and the coming of the Spirit, and the Baptism of 3,000 on that day in the pools at the foot of the steps; then the Early Church all walking up these steps to be all together in Solomon's Portico Acts 5:12-16. This spot was the epicenter of the early believers' meeting, talking, and being taught.

38. ***Temple Mount's SW Corner Davidson Center:** think of Christ's words that not one stone would be left atop another of the Temple (Matthew 24) as you sit and look at the actual pile of stones just as they fell when the Romans destroyed Jerusalem in AD 70. This spot is one of the most visible proofs of inspiration, and fulfilled prophecy.
39. ***Via Dolorosa** (Mt. 27:32-34; Mk. 15:21-24; Lk. 23:26-31; Jn. 19:17): this may be the most touching of our walks as we think of Gallicantu's pit and study Peter's denials in Luke 22, Christ's mistreatment, and then go onward through the Lion's Gate to the Antonian Fortress, where Jesus was mocked, scourged, crowned with thorns, and given His cross. From the Antonian Fortress, where Jesus was mocked, scourged, crowned with thorns, and given His cross. After we read the passages, we walk the Via Dolorosa and stop in the Church of the Holy Sepulcher, we trace the events, prepare our hearts and then think of His walk to Golgotha.
40. ***Yad Vashem:** Think Leviticus 26, the Diaspora because of idolatry 2 Kings 17-18; and the wandering, persecuted Jewish people because they didn't come when Christ called them in Matthew 23:37-39.

...and on we could go, but this is enough for now!

May the Lord bless your study of His Word.