

**Hour-3
CONSECRATION:
How God
Prepares Us
to Reach Our
Godless Culture
(6)**



WOLBI Isaiah Class Themes

- Hour-1: ISIAH-What Was Jesus & Paul's FAVORITE Book of the OT? (1-66)
- Hour-2: ABANDONED-How Does God DESCRIBE AN Ungodly Culture? (1-5)
- Hour-3: CONSECRATION-How God Prepares Us to Reach Our Godless Culture (6)
- Hour-4: MESSIAH-The Fulfillment of All God's Promises (7-12)
- Hour-5: WRATH-When God Pours His Wrath Upon Earth in Great Tribulation (13,24-27)
- Hour-6: COSMIC WARFARE-How Did Lucifer Became Satan? (14)
- Hour-7: JUSTICE-How Does God Respond to National Sins? (15-23, 28-35)
- Hour-8: PRAYER-Hezekiah, Assyria & the Destroyer From the Pit (36-39)

The Book of Proverbs is the 20th book of the 66 books of the Bible.

The Book of Proverbs has 31 chapters; 915 verses; the 513 key proverbs God wanted recorded of the 3,000 that Solomon spoke; and the entire book totals 15,028 words in English.

Proverbs is about God's will like stepping stones across the lake, if know where they are not even get wet; step out right now and land right in the middle of God's will for the next step.

WOLBI Isaiah Class Themes

- Hour-9: INSPIRATION-The Powerful Word of Our Awesome God (40)
- Hour-10: THEOLOGY-The Powerful Character of Our Awesome God (40)
- Hour-11: PROPHECY-God Left the Map of the Future (41-48)
- Hour-12: SALVATION-The Gospel According to God (49-53)
- Hour-13: COMPASSION-God, Hurting People, Resting & Fasting (54-58)
- Hour-14: PARADISE-Christ's Return & Rule When God Restores the Earth (59-66)
- Hour-15: USEFUL-Learning to Listen to God Daily in His Word (1-66)

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ISAIAH OUTLINED: God's Expectations of His People & God's Future Plans for His People

I. Our Mighty God Chastening His People 1-39

- A. God, Sin, Culture & Consecration (1-6)
- B. The Messiah Promised (7-12)
- C. The Nations Judged (13-23)
- D. The Tribulation Foretold (24-27)
- E. The Woes against Judah (28-35)
- F. God's Powerful Hand Shown to Hezekiah (36-39)

II. Our Merciful God Comforting His People 40-66

- A. God Promises Restoration (40-48)
- B. God Offers Salvation through the Messiah (49-57)
- C. God Describes the Millennium (58-66)

KEY CHAPTERS

- 1. The Throne of God 6**
- 2. The Messiah: His Incarnation 7, 9**
- 3. The Doom of Babylon & Lucifer 13-14**
- 4. The Tribulation 24-27**
- 5. Greatest Prophecy: Letter to Cyrus 45**
- 6. The Messiah: His Atonement 53**
- 7. Second Coming (63) & Millennium (65-66)**

Proper Biblical Interpretation: Context is VITAL

The first cannon or law of textual interpretation is:

What did God mean when He spoke to the original recipients of that portion of Scripture?

That is the **PRIMARY** interpretation. Thus the Historical Context, and the Geographical Context, plus the Scriptural Context is vital. When combined with the Grammatical Context, you have proper Biblical Hermeneutics or Interpretation.

The Old Testament Chronologically Arranged

Books:	Historical	Poetical	Prophetic
	GENESIS <i>Beginnings</i>	JOB	
LEVITICUS <i>Worship</i>	EXODUS <i>Redemption</i>		
DEUTERONOMY <i>Review</i>	NUMBERS <i>Wanderings</i>		
	JOSHUA <i>Success</i>		To Nineveh: JONAH
RUTH <i>Faith & Love</i>	JUDGES <i>Failure</i>		To Israel: AMOS HOSEA JOEL
	1 SAMUEL <i>Preparation</i>	K I P SALMS (David)	To Edom: OBADIAH
	2 SAMUEL <i>Establishment</i>	N G P ROVERBS ECCLESIASTES SONG OF SOL.	To Judah: ISAIAH MICAH NAHUM HABAKKUK ZEPHANIAH JEREMIAH
1-2 CHRON. <i>God's Evaluation</i>	1 KINGS <i>Division</i>	D D L AMENTATIONS	
	2 KINGS <i>Loss</i>		
70 Years of Captivity			
ESTHER <i>Faith & Courage</i>	EZRA <i>Temple</i>	E C T L E K	EZEKIEL DANIEL
	NEHEMIAH <i>Wall</i>		HAGGAI ZECHARIAH MALACHI

SACRED HISTORY:

"Everything Happened Sometime"



Date of Writing 740-680

740

(6:1)

**Death
Uzziah**

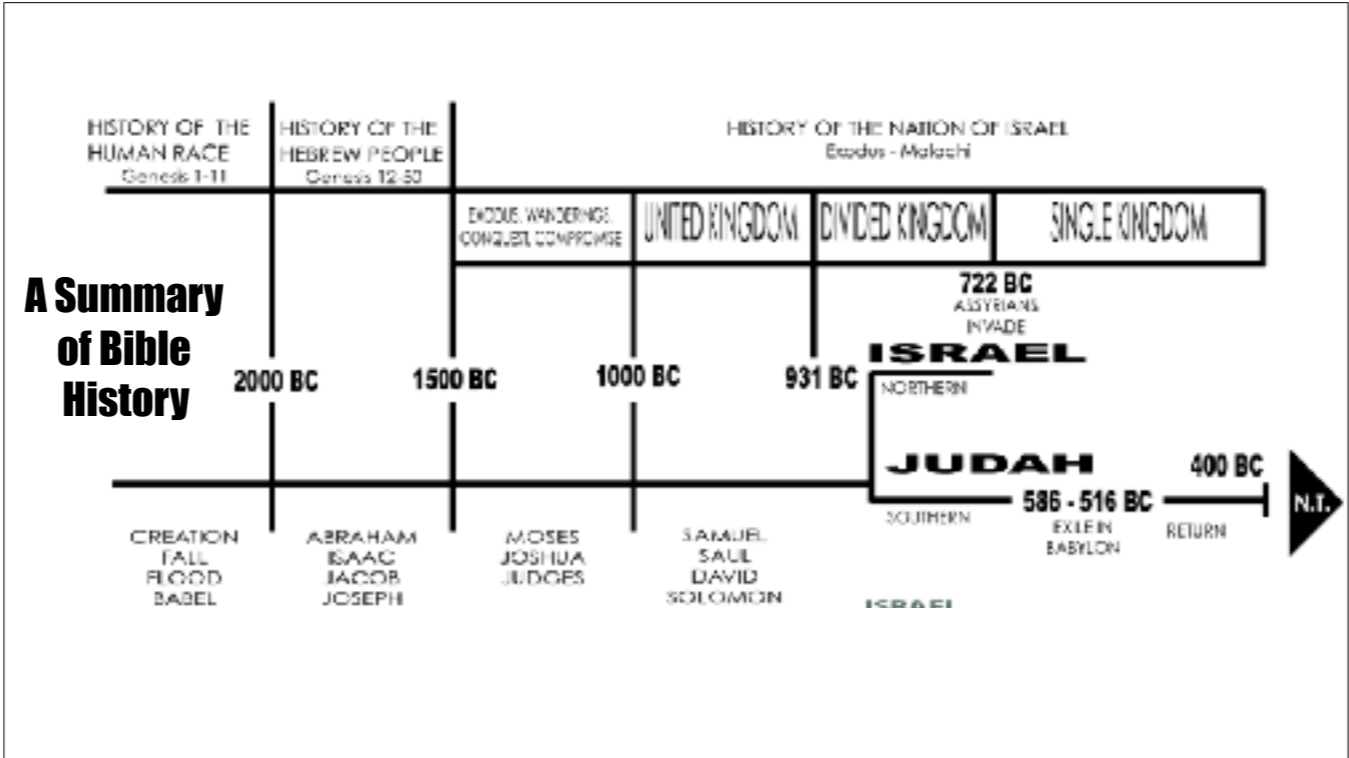
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680

(37:38)

**Assassination
Senacherib**

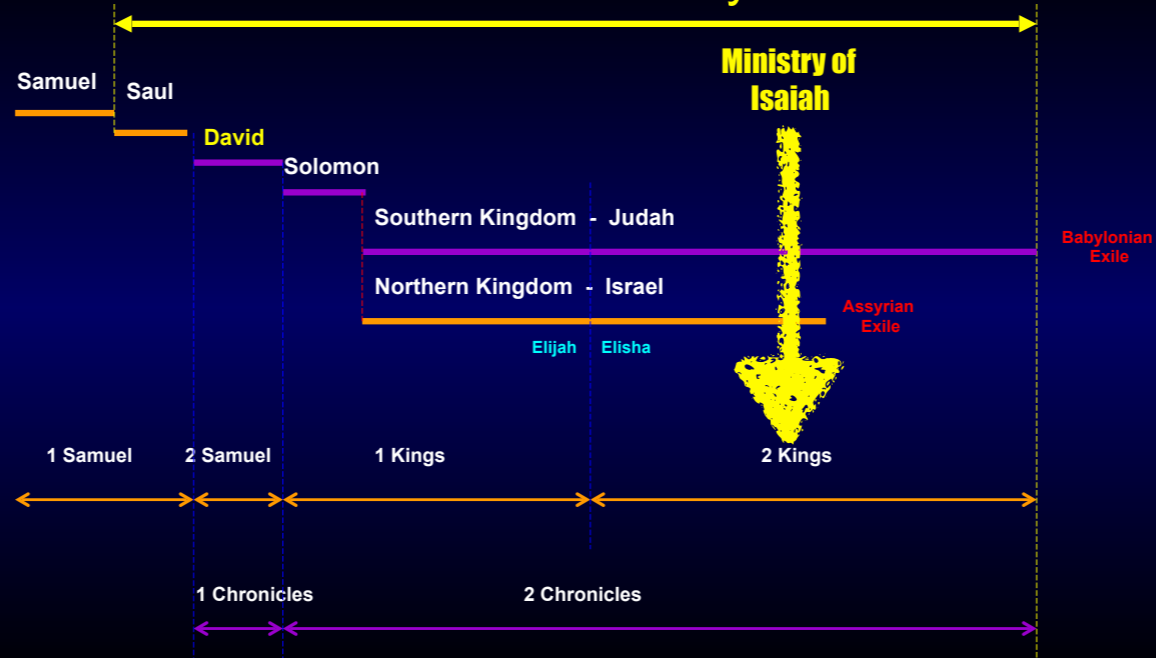
**A Summary
of Bible
History**



The Two Kingdoms

- The Northern Kingdom – Israel
 - 19 Kings reigned 250 years
 - 7 different dynasties
 - Assyrian Captivity, 721 BC (no return)
- The Southern Kingdom – Judah
 - 20 Kings reigned 370 years
 - 1 dynasty: The Davidic
 - Babylonian Captivity, 606 BC (70 years)

The Monarchy



Judah The Southern Kingdom			Israel The Northern Kingdom		
975 BC	Rehoboam	17	Jeroboam	Bad	22
	Abijam	3	Nadab		2
1 st Kings	Asa	41	Baasha		24
	Jehoshaphat	25	Elah		2
2 nd Kings	Jehoram	8	Zimri		(1 wk)
	Ahaziah	1	Omri		12
370 yrs	Athaliah	6	Ahab		22
	Joash	40	Ahaziah		2
250 yrs	Amaziah	29	Jehoram		12
	Azariah (Uzziah) 52		Jehu		28
Ministry of Isaiah	Jotham	16	Jehoahaz		17
	Ahaz	16	Jehoash		16
721 BC	Hezekiah	29	Jeroboam II		41
	Manasseh	55	Interregnum		12
606 BC	Josiah	31	Zechariah		1/2
	Jehoahaz	(3 mos)	Shallum		(1 mo)
Babylonian Captivity	Jehoiakim	11	Menahem		10
	Jehoiakin	(3 mos)	Pekahiah		2
	Zedekiah	11	Hoshea	Worse	9
			721 BC Assyrian Captivity		

SACRED GEOGRAPHY:

"Everything Happened Somewhere"



Isaiah Class Work:

20 Points	1. Read the entire Book of Isaiah once.
50 Points	2. Do the 10 chapter Isaiah Project
5 Points	3. Learn the verse Isaiah 53:6
10 Points	4. Take two quizzes (over class notes)
<u>15 Points</u>	5. Take Final Exam (Outline & key chapters)
100 Points	

Vision of the Throne of God

Ezekiel 1 & 10; Isaiah 6; Revelation 4

Cherubim	Camps.	Gospels
Lion	Judah	Matthew
Ox	Ephraim	Mark
Man	Reuben	Luke
Eagle	Dan	John

Chapter 6: The Throne of God

Chapter 6

The Throne of God

(Cf. Ezek 1, 10; Dan 7; Rev 4, 5.)

1] Train: shuwl {shool}; IWv , from an unused root meaning to hang down; n m; hem 6, skirt 4, train 1; 11.

1) Skirt (of robe) 1a) of high priest's robe 1b) of God's train, city as woman, ignominy, defilement (fig).

[Rank was viewed in the hem of the robe or skirt; it often held the genealogy, social role, etc.; a contract was sealed by impressing the embroidery into the clay tablet; a divorce could be accomplished by ripping off the hem; etc. Cf. Mt 9:20; 14:36; 23:5; Mk 6:56; Lk 8:44; 1 Sam 24; Ruth 3:9.]

2] Cherubim (Ezek 1, 10; Rev 4), Seraphim (Isa 6 only), and Ophanim ("wheels") are angelic beings associated with the Throne of God.

Seraphim: similar to the cherubim (some believe they're identical). Some suggest that the Cherubim are enforcers: judgment; the Seraphim, grace. (Contrived?)

Cherubim: Gen 3:24; Ezek 28; Isa 14:13. God spoken of as He "Who dwelleth between the Cherubim" (as on the Mercy Seat above the Ark of the Covenant). See Mystery of the Lost Ark.

Four faces (Ezek 1:10; 10:14); wings: Ezek: four; Rev, Isa: six.

3] Holy,Holy,Holy. 3x:Trinity?

6] Rev 8:5; Ex 1:13; 10:2. The fire never goes out (Lev 6:13).

7] Dan 10:16; Jer 1:9.

8] Notice the "us." (Trinity again.)

Isaiah's New Commission

9-10] Mt 13:14,15; Jn 12:39-41; Acts 28:25-27; Acts 15:13-18; Amos 4:11-12.

13] "Substance": 04678 matstsebeth {mats-tseh'-beth} n f; pillar 4, sub- stance 2; 6.

Pillar, mastaba, stump, pillar; as monument, personal memorial; with an Altar; (Hoph) stock, stump (of tree). Stump = Root of Jesse.

Isaiah 6

God Called Isaiah to Consecration

From the Old Testament we find that our unchanging, immutable God has the same plan. To reach the godless society God called him to reach, Isaiah was told a timeless truth. More than anything you do, God is interested in who you are. The key to usefulness in life, doing what God designed us to do, is first being what God wants us to be.

Listen to God's voice as He tells us the story of His call and preparation of Isaiah. In this chapter we'll read we see 5 keys to a life that is useful to God. In the end, that is all that will matter.

Simply stated we can conclude from a careful study of the Bible that:

God's Desire for Each of us is Consecration

There are 3 stages that are keys to usefulness for God. There is a pathway for each of us who want to follow that leads us into daily, monthly, and life-long usefulness to God.

Here are the stages. Let me tell you what they are and then show them as they are described in these verses. God wants you and me to:

- 1-Remember God's Holiness
- 2-Realize my Sinfulness
- 3-Receive God's Cleansing

Now trace these truths into your Bibles with me. Write them down so that you can come back often and remind yourself of these simple truths that have been repeatedly taught and explained to God servants for all of the 2,700 years since God spoke them to Isaiah.

First, to be useful to God we must always:

1. Remember God's Holiness

Isaiah 6:1-4

That is the message of Isaiah 6:1-4.

God is by nature holy. He is separate from sin, perfect, sinless, flawless and pure.

So no matter how compassionate He is, no matter how full of grace and overflowing with mercy: God is still Holy, Holy, Holy.

In the realm of eternity, around the Throne at the center of the Universe there is one word that is repeated regularly, over and over again. Holy, Holy, Holy is our God.

Holy, holy, holy! Lord God Almighty!

Early in the morning our song shall rise to thee.

Holy, holy, holy! Merciful and mighty,

God in three persons, blessed Trinity!

The first key to any usefulness for eternity is: Remembering God's holiness.

Thinking about His Holy Presence and standing before His Throne, and falling on our faces before Him, leads us to the second key.

Being useful to God means thinking long and deeply upon how far we fall short of His Glory, and how much we need His gracious, forgiving, and cleansing touch.

Second, to be useful to God I must always remember God's Holiness as I:

Holy, holy, holy!
Lord God Almighty!
Early in the morning
our song shall rise to thee.
Holy, holy, holy! Merciful and mighty,
God in three persons, blessed Trinity!

2. Realize My Sinfulness

Isaiah 6:5

2-Realize my Sinfulness

That is the message of Isaiah 6:5.

The closer we get to the Light, the more of our sinfulness we can see.

When Job came to understand the Almighty El-Shaddai he confessed (Job 42:5-6).

When Peter saw the power of God the Son displayed he cried out (Luke 5:8) “depart from me, I am a sinful man”.

And when John the Beloved Apostle, saw Christ in his unveiled glory on Patmos, he fell at His feet as if dead (Revelation 1:17).

The theme of those who stand around the Throne is that the Lamb who was slain, was slain for their sin. He gave Himself for me (Galatians 2:20) was Paul’s testimony.

The closer we are to God’s Holiness the more I Realize my own personal Sinfulness.

Thirdly, to be useful to God I must always Remember God’s Holiness, Realize My Sinfulness, and then cry out and ask to:

There is a fountain filled with blood
drawn from Emmanuel's veins;
And sinners plunged beneath that flood
lose all their guilty stains.
Lose all their guilty stains,
lose all their guilty stains;
And sinners plunged beneath that flood
lose all their guilty stains.

3. Receive God's Cleansing

Isaiah 6:6-7

3-Receive God's Cleansing

That is the message of Isaiah 6:6-7.

When we Remember God's Holiness, the Light of our Holy God makes us Realize our Sinfulness.

That leads us to the work of the Cross, to the sacrifice Christ offered once perfectly and completely to pay the penalty of sin for all who come by faith.

Usefulness comes to those who will be cleansed and who will walk in the light and stay full of God's Spirit.

The most useful servant is a humble believer who readily confesses the complete cleansing that the gracious work of Jesus accomplished. Once we are assured of His cleansing the evil one can't find a place to plant seeds of doubt and despair. We can affirm that God will never condemn me (Romans 8:1); and that though my sins were as deeply staining me as crimson I am white as snow in God's sight. That truth makes us full of His hope, welling up with the joy of the Spirit, and kept by His Peace.

Amazing grace!
How sweet the sound
That saved a wretch like me!
I once was lost,
but now am found;
Was blind, but now I see.

4-Respond to God's Calling

Isaiah 6:8-10

4-Respond to God's Calling

Fourthly, Isaiah learned that usefulness to God meant that he had to (that is the message of Isaiah 6:8-10). Remember where we started? Most of us have heard of the Great Commission, but few of us have surrendered to it. God says that my usefulness is tied to a response to His call. God wants me offering my life back to Him. He wants me to be His servant.

A servant is simply one who does the will of another. God's servants do His will. God has expressed His will through His Word, and in His church. We are called to be His people living for Him on earth. As a part of His church we are to gather and encourage one another more and more as the days get darker and the evil of the end of days overspreads the world. We are only called to do what only God can do through us. It isn't about us, our calling is all about God. We are just the servants, the tool, the willing vessel that is clean and fit for the Master's use.